

# AGENDA SUPPLEMENT (3)

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**Meeting:** Environment Select Committee  
**Place:** Council Chamber - County Hall, Trowbridge BA14 8JN  
**Date:** Tuesday 13 March 2018  
**Time:** 10.30 am

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**The Agenda for the above meeting was published on 5<sup>th</sup> March 2018. Additional documents are now available and are attached to this Agenda Supplement.**

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

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This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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5 **Public Participation** *(Pages 3 - 4)*

Question by Cllr Brian Mathew

DATE OF PUBLICATION: 13 <sup>th</sup> March 2018
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**Wiltshire Council**

**Environment Select Committee**

**13 March 2018**

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**Councillor Dr Brian Mathew, Box and Colerne**

## **Question**

Following the Cabinet member for Health's (inc Public Health) & Social Care, very welcome letter concerning the proposed Advanced Thermal Treatment facility

Ref: JW/PT/ WK201802542

We would like to know if Hills have as requested submitted a permit application so that an open and considered consultation process in relation to the ATT plant can be undertaken well before any construction phase commences.

## **Response**

Hills Waste Solutions (HWS) have previously set out their estimated timetable for submitting the environmental permit application during quarter two of 2018. They have a programme to prepare and submit the application. This involves a significant amount of technical information from a number of sources and the work takes time and diligence. HWS have estimated that construction will commence in summer/autumn 2018.

The Environment Agency has undertaken to carry out a public consultation as part of their process for determining the application. This is for the Environment Agency to programme regardless of the date of submission of the application.

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